## SGWEBSITE CONTENT American Student Government Association

Complete this checklist and get a "grade" on your Student Government's web site. Is your site Essential, Enhanced, or Advanced? What should your site include to be truly effective and useful? **How to score your site:** 

0 = Not included at the SG site • 1 = Included at the SG site

ABO	UT YOUR SG SECTION:
1. 1	_SG Name/Acronym
2. 1	_Name of Institution
3. <u>1</u>	_About/What is SG?
4. 1	_SG Mission/Vision Statement/Motto
5. <u>1</u>	_SG Logo/Seal
6. <u>0</u>	_SG Structure/Organization Charts
7. <u>0</u>	_SG History
	8. <u>0</u> Your Organization
	9. <u>0</u> Past Officers
10. 0	_SG Committees
	11. 0 List of Committees
_	12. 1 Committee Descriptions/Duties/Contacts
· ·	_Current SG Goals/Initiatives/Projects
	Past SG Accomplishments
	FAQ Section
· · · · · · · · · · · · · · · · · · ·	_Forums
	_Blogs
-	_Videos
	_E-mail Alerts
	_Newsletter
· ·	_Photo Albums
7	Section Subtotal (21 possible points)
NOTES:	

## **CONTACT/DIRECTORY SECTION:**

<sub>1.</sub> 1	_SG Offic	ce
	2. 1	_SG Phone
	3. <u>0</u>	_SG Fax
		_SG Email
		_SG Mailing Address/P.O. Box (City/State/Zip)
	6. <u>1</u>	_SG Office Location (Building, Room)
		Map/Directions
<sub>3</sub> . <u>1</u>	_Executi	ve Branch Officers & Members
	9. <u>1</u>	_Names (First and Last)
	10. <u>1</u>	_Titles
	11. <u>1</u>	_Emails
	<sub>12.</sub> 0	_Terms of Office
	<sub>13</sub> . <u>0</u>	_Direct Phones
	14. <u>1</u>	_Biographies
		_Photos
		Education Data
	17. <u>1</u>	_Majors/Minors
	18. 1	_Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	_	_Graduation Year/Class (2021, 2022, 2023, etc.)
	<sub>20</sub> . 0	_Personal Social Networks
<sub>21.</sub> 1		tive Branch Officers & Members
		_Names (First and Last)
	23. 1	
		_Emails
		_Terms of Office
		Direct Phones
		_Biographies
		Photos
	29. 1	Education Data
		_Majors/Minors
	$31.\frac{1}{0}$	_Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	$32.\frac{0}{0}$	_Graduation Year/Class (2021, 2022, 2023, etc.)
	33, 0	Personal Social Networks

<sub>34.</sub> 1	_Judicial Branch Officers & Members
	35. 1 Names (First and Last)
	36. <u>1</u> Titles
	37. <u>1</u> Emails
	38. 0 Terms of Office
	39. O Direct Phones
	40. 1 Biographies
	41. <u>1</u> Photos
	42. <u>1</u> Education Data
	43. 1 Majors/Minors
	44. 1 Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	45. $\frac{0}{2}$ Graduation Year/Class (2021, 2022, 2023, etc.)
	46. <u>0</u> Personal Social Networks
47. <u>1</u>	_Advisors/Office Staff
	48. 1 First Name
	49. <u>1</u> Last Name
	50. <u>1</u> Titles
	51. <u>1</u> Emails
	52. 1 Direct Phones
	53. 1 Biographies
	54. <u>1</u> Photos
	55. 1 Education Data (colleges/universities attended)
	56. 1 Majors/Minors
4	57. Personal Social Networks
<sub>58.</sub> 1	_SG Social Networks
	59. 1 Facebook
	60. 1 Twitter
	61. <u>0</u> LinkedIn
	62. 1 Instagram
	63. 1 YouTube
	64. 1 Others: Linktree
40	65. Other (Agencies, Committees, Departments, etc.)
49	_Section Subtotal (65 possible points)
NOTES:	

GOVI	ERNING DOCUMENTS SECTION:
1. 1	Constitution
2. 1	Bylaws
3. <u>1</u>	Election Code
4. 0	SG Handbook
<sub>5.</sub> 1	Finance Code
6. 0	Code of Ethics
7. <u>0</u>	Bill of Rights
^	Annual Reports, Master Plan/Goals, State of the SG, etc.
4	Section Subtotal (8 possible points)
NOTES:	
NOTES	
MEET	INGS SECTION:
1. 0	Dates
2. 0	Times
3. <u>0</u>	Locations
4. 0	Contacts
0	Section Subtotal (4 possible points)
NOTES:	
NOTES:	
GET I	NYOLYED SECTION:
1. 1	_Description/Overview
2. 1	Elections/Opportunities Info
	Member Applications
	Contacts
4	Section Subtotal (4 possible points)
NOTES:	

SG S	ERVICES & PROGRAMS SECTION:
1. 0	Description/Overview
2. <u>1</u>	_Events Sponsored by SG (Homecoming, Spring Fling, Club Fair, etc.)
_	Agencies/Departments (such as Legal Services)
4. <u>0</u>	Signature Program (Discount/Savings Program, Safe Ride, Free Printing, etc.)
1	_Section Subtotal (4 possible points)
NOTES	:
CTIII	DENT CLUBS/ORGANIZATIONS SECTION:
	_Description/Overview
	Description/Overview Forms/Guidelines
	Recognition/Charter Information
	Funding/Budgeting Information
	Contacts
_	ContactsSection Subtotal (5 possible points)
NOTES	
BUD(	GET/FINANCE SECTION:
<sub>1.</sub> 1	Description/Overview
2. 0	SG Budget
3. 0	Activity Fee
4. 0	 Charts/Graphs
5. 0	Allocation Info
<sub>6.</sub> 1	
<sub>7.</sub> 1	
8. 1	
9. 0	Contact Information
4	Section Subtotal (9 possible points)
NOTES	
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## **SG ELECTIONS SECTION:** 1. 1 \_\_Description/Overview 2. 1 Election Codes/Bylaws 3. 1 **Election Documents** 4. <u>0</u>\_\_\_\_Petitions 5. 1 \_\_\_Applications 6.0 **Position Descriptions** 7. 1 Compensation Info 8.0 List of Candidates 9.0 Profiles/Bios 10.0 Photos 11. 1 Voting Information 12. 1 Dates 13. 1 Timetable 14. 1 Locations 15. 1 Instructions 16. 0 Links 17. 0 Election Results 18.0 Contact Information

TOTAL POSSIBLE POINTS OVERALL: 138

ACTUAL TOTAL SCORE:

**Section Subtotal (18 possible points)** 

10

**NOTES:** 

84

138 to 92 points = Advanced SG website 91 to 45 points = Enhanced SG website 44 points or below = Essential SG website

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