## SGWEBSITE CONTENT American Student Government Association

Complete this checklist and get a "grade" on your Student Government's web site. Is your site Essential, Enhanced, or Advanced? What should your site include to be truly effective and useful? **How to score your site:** 

0 = Not included at the SG site • 1 = Included at the SG site

ABO	UT YOUR SG SECTION:
1. 1	_SG Name/Acronym
2. 1	_Name of Institution
3. 1	_About/What is SG?
4. 0	_SG Mission/Vision Statement/Motto
5. 1	_SG Logo/Seal
6. 0	_SG Structure/Organization Charts
7. <u>1</u>	_SG History
	8. <u>0</u> Your Organization
	9. 1 Past Officers
10. 1	_SG Committees
	11. 1 List of Committees
	12. 1 Committee Descriptions/Duties/Contacts
	_Current SG Goals/Initiatives/Projects
	Past SG Accomplishments
	FAQ Section
16. 0	Forums
	Blogs
18. 0	
_	_E-mail Alerts
	_Newsletter
·	Photo Albums
13	Section Subtotal (21 possible points)
NOTES:	

## **CONTACT/DIRECTORY SECTION:**

1. <u>1</u>	_SG Offic	ce
	2. <u>1</u>	_SG Phone
		_SG Fax
		_SG Email
	_	_SG Mailing Address/P.O. Box (City/State/Zip)
		_SG Office Location (Building, Room)
		_Map/Directions
8. <u>1</u>	_Executi	ve Branch Officers & Members
	9. <u>1</u>	_Names (First and Last)
	10. <u>1</u>	_Titles
	11. 1	_Emails
	<sub>12.</sub> 1	_Terms of Office
	<sub>13</sub> . 1	_Direct Phones
	<sub>14</sub> . 1	_Biographies
	<sub>15</sub> . <u>1</u>	_Photos
	16. <u>1</u>	_Education Data
	<sub>17</sub> . <u>1</u>	_Majors/Minors
	<sub>18</sub> . <u>1</u>	_Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	19. <u>0</u>	_Graduation Year/Class (2021, 2022, 2023, etc.)
	<sub>20</sub> . 0	_Personal Social Networks
<sub>21.</sub> 0	_Legislat	ive Branch Officers & Members
	<sub>22.</sub> 0	_Names (First and Last)
	<sub>23</sub> . 0	_Titles
		_Emails
	<sub>25</sub> . 0	_Terms of Office
	<sub>26</sub> . 0	_Direct Phones
	<sub>27</sub> . <u>0</u>	_Biographies
		_Photos
	<sub>29.</sub> 0	_Education Data
	<sub>30</sub> . 0	_Majors/Minors
	31. <u>0</u>	_Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
		_Graduation Year/Class (2021, 2022, 2023, etc.)
	33. <u>0</u>	_Personal Social Networks

<sub>34.</sub> 0	_Judicial Branch Officers & Members
	35. O Names (First and Last)
	36. <u>0</u> Titles
	37. 0 Emails
	38. 0 Terms of Office
	39. O Direct Phones
	40. <u>0</u> Biographies
	41. <u>0</u> Photos
	42. <u>0</u> Education Data
	43. Majors/Minors
	44. $0$ Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	45. <u>0</u> Graduation Year/Class (2021, 2022, 2023, etc.)
	46. <u>0</u> Personal Social Networks
47. <u>1</u>	_Advisors/Office Staff
	48. 1 First Name
	49. <u>1</u> Last Name
	50. <u>1</u> Titles
	51. <u>1</u> Emails
	52. 1 Direct Phones
	53. $\frac{0}{2}$ Biographies
	54. $\frac{0}{2}$ Photos
	55. <u>0</u> Education Data (colleges/universities attended)
	56. 0 Majors/Minors
	57. <u>0</u> Personal Social Networks
<sub>58</sub> . <u>1</u>	_SG Social Networks
	59. 1 Facebook
	60. <u>1</u> Twitter
	61. 1 LinkedIn
	62. 1 Instagram
	63. <u>0</u> YouTube
	64. 1 Others: Linktree
00	65. 1 Other (Agencies, Committees, Departments, etc.)
29	_Section Subtotal (65 possible points)
NOTES:	

GOVI	ERNING DOCUMENTS SECTION:
1. 1	Constitution
2. 1	Bylaws
3. <u>1</u>	Election Code
4. 0	SG Handbook
5. 0	Finance Code
6. 0	Code of Ethics
7. <u>0</u>	Bill of Rights
^	Annual Reports, Master Plan/Goals, State of the SG, etc.
3	Section Subtotal (8 possible points)
NOTES:	
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MEET	'INGS SECTION:
1. 1	_Dates
2. 1	_Times
3. 1	Locations
4. 1	Contacts
4	Section Subtotal (4 possible points)
NOTES:	
GET I	NVOLVED SECTION:
1. 1	_Description/Overview
	_Elections/Opportunities Info
	Member Applications
	_Contacts
4	Section Subtotal (4 possible points)
	occurr captotal (+ possible politis)
NOTES:	

SG S	SERVICES & PROGRAMS SECTION:
1. <u>0</u>	Description/Overview
2. <u>0</u>	Events Sponsored by SG (Homecoming, Spring Fling, Club Fair, etc.)
3. <u>0</u>	Agencies/Departments (such as Legal Services)
4. <u>1</u>	Signature Program (Discount/Savings Program, Safe Ride, Free Printing, etc.)
0	Section Subtotal (4 possible points)
NOTES	S:
STU	DENT CLUBS/ORGANIZATIONS SECTION:
1. 0	Description/Overview
2. <u>0</u>	Forms/Guidelines
3. <u>0</u>	Recognition/Charter Information
4. <u>1</u>	Funding/Budgeting Information
	Contacts
1	Section Subtotal (5 possible points)
NOTES	S:
BUD	GET/FINANCE SECTION:
1. <u>1</u>	Description/Overview
4	SG Budget
3. <u>1</u>	Activity Fee
4. <u>1</u>	Charts/Graphs
<sub>5.</sub> 1	Allocation Info
6. <u>0</u>	Forms (Funding Requests, Applications, etc.)
7. <u>0</u>	Documents (Finance Code/Bylaws, etc.)
8. <u>1</u>	Guidelines
9. <u>1</u>	Contact Information
7	Section Subtotal (9 possible points)
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## **SG ELECTIONS SECTION:** 1. 1 \_\_Description/Overview 2. 1 Election Codes/Bylaws 3. 0 **Election Documents** 4. 0 Petitions 5. <u>0</u> Applications 6. 1 **Position Descriptions** 7. 0 Compensation Info 8.0 List of Candidates 9.0 Profiles/Bios 10.0 Photos 11. 1 Voting Information 12. 1 Dates 13. 1 Timetable 14. 1 Locations 15. 1 Instructions 16. 1 Links 17. 0 Election Results 18. 1 Contact Information 10 **Section Subtotal (18 possible points)**

## TOTAL POSSIBLE POINTS OVERALL: 138 ACTUAL TOTAL SCORE:

**NOTES:** 

71

138 to 92 points = Advanced SG website 91 to 45 points = Enhanced SG website 44 points or below = Essential SG website

CALL: (352) 373-6907 • E-MAIL: info@asgaonline.com
WEB: www.asgahome.org • CALL TOLL FREE: 877-ASK ASGA