## SGWEBSITE CONTENT American Student Government Association

Complete this checklist and get a "grade" on your Student Government's web site. Is your site Essential, Enhanced, or Advanced? What should your site include to be truly effective and useful? **How to score your site:** 

0 = Not included at the SG site • 1 = Included at the SG site

ABO	UT YOUR SG SECTION:
1. 1	_SG Name/Acronym
2. 1	_Name of Institution
3. 1	_About/What is SG?
4. 1	_SG Mission/Vision Statement/Motto
5. 1	_SG Logo/Seal
6. 0	_SG Structure/Organization Charts
	_SG History
	8. 1 Your Organization
	9. <u>0</u> Past Officers
10. 1	_SG Committees
	11. 1 List of Committees
	12. 1 Committee Descriptions/Duties/Contacts
13. 1	_Current SG Goals/Initiatives/Projects
14. 1	_Past SG Accomplishments
<sub>15</sub> . 1	_FAQ Section
16. <u>1</u>	_Forums
17. <u>0</u>	
18. <u>0</u>	
	_E-mail Alerts
	_Newsletter
	_Photo Albums
14	Section Subtotal (21 possible points)
NOTES:	

## **CONTACT/DIRECTORY SECTION:**

1. <u>1</u>	_SG Office
	2. 1 SG Phone
	3. <u>1</u> SG Fax
	4. 1 SG Email
	5. 1 SG Mailing Address/P.O. Box (City/State/Zip)
	6. 1 SG Office Location (Building, Room)
	7. <u>0</u> Map/Directions
8. <u>1                                    </u>	_Executive Branch Officers & Members
	9. 1 Names (First and Last)
	10. <u>1</u> Titles
	11. <u>1</u> Emails
	12. <u>0</u> Terms of Office
	13. <u>0</u> Direct Phones
	14. <u>1</u> Biographies
	15. <u>1</u> Photos
	16. <u>0</u> Education Data
	17. <u>0</u> Majors/Minors
	18. $\underline{0}$ Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	19. <u>0</u> Graduation Year/Class (2021, 2022, 2023, etc.)
	20. <u>0</u> Personal Social Networks
<sub>21</sub> . <u>1</u>	_Legislative Branch Officers & Members
	22. 1 Names (First and Last)
	23. <u>1</u> Titles
	24. <u>1</u> Emails
	25. $\frac{0}{2}$ Terms of Office
	26. Direct Phones
	27. 1 Biographies
	28. <u>1</u> Photos
	29. 0 Education Data
	30. 0 Majors/Minors
	31. $\frac{0}{2}$ Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	32. $\frac{0}{2}$ Graduation Year/Class (2021, 2022, 2023, etc.)
	33. <sup>0</sup> Personal Social Networks

<sub>34.</sub> 0	_Judicial Branch Officers & Members
	35. <u>0</u> Names (First and Last)
	36. <u>0</u> Titles
	37. <u>0</u> Emails
	38. 0 Terms of Office
	39. <u>0</u> Direct Phones
	40. <u>0</u> Biographies
	41. <u>0</u> Photos
	42. <u>0</u> Education Data
	43. 0 Majors/Minors
	44. $0$ Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	45. <u>0</u> Graduation Year/Class (2021, 2022, 2023, etc.)
	46. <u>0</u> Personal Social Networks
47. <u>1</u>	_Advisors/Office Staff
	48. 1 First Name
	49. <u>1</u> Last Name
	50. <u>1</u> Titles
	51. <u>1</u> Emails
	52. O Direct Phones
	53. $\frac{0}{2}$ Biographies
	54. $\frac{0}{2}$ Photos
	55. Definition Data (colleges/universities attended)
	56. 0 Majors/Minors
	57. <u>0</u> Personal Social Networks
58. <u>1</u>	_SG Social Networks
	59. 1 Facebook
	60. <u>1</u> Twitter
	61. 1 LinkedIn
	62. 1 Instagram
	63. $\frac{0}{2}$ YouTube
	64. 0 Others:
00	65. Other (Agencies, Committees, Departments, etc.)
28	_Section Subtotal (65 possible points)
NOTES:	:

GOVI	ERNING DOCUMENTS SECTION:
1. 0	Constitution
2. 1	_ Bylaws
4	Election Code
^	_SG Handbook
<sub>5</sub> . <u>1</u>	_Finance Code
6. 0	_Code of Ethics
7. <u>0</u>	Bill of Rights
8. 1	Annual Reports, Master Plan/Goals, State of the SG, etc.
4	Section Subtotal (8 possible points)
NOTES:	many years of annual reports, no constitution available
NOTES.	
MEET	INGS SECTION:
1. 1	Dates
2. 1	_Times
3. 1	Locations
4. 1	Contacts
4	Section Subtotal (4 possible points)
NOTES:	
NOTES.	
GET I	NYOLYED SECTION:
1. 1	_Description/Overview
2. 1	_Elections/Opportunities Info
4	Member Applications
4	Contacts
4	Section Subtotal (4 possible points)
NOTES:	many opportunities to get involved

SG S	ERVICES & PROGRAMS SECTION:
1. 1	_Description/Overview
2. 1	Events Sponsored by SG (Homecoming, Spring Fling, Club Fair, etc.)
4	Agencies/Departments (such as Legal Services)
	Signature Program (Discount/Savings Program, Safe Ride, Free Printing, etc.)
4	_Section Subtotal (4 possible points)
	many agridada
NOTES	many services
STU	DENT CLUBS/ORGANIZATIONS SECTION:
1. 1	_Description/Overview
2. 1	_Forms/Guidelines
3. 1	_Recognition/Charter Information
4. 1	_Funding/Budgeting Information
5. <u>1</u>	_Contacts
5	_Section Subtotal (5 possible points)
NOTES	very robust section
DIID	ZET /EINIANCE SECTION.
	GET/FINANCE SECTION:
1. 1	_Description/Overview
2. 1	_SG Budget
3. 1	_Activity Fee
4	_Charts/Graphs
	_Allocation Info
6. 1	_Forms (Funding Requests, Applications, etc.)
7. 1	_Documents (Finance Code/Bylaws, etc.)
8. 1	_Guidelines
9. 1	_Contact Information
9	_Section Subtotal (9 possible points)
NOTES	very strong section, many years of budgets available for public viewing

## SG ELECTIONS SECTION:

1. 1	_Description/Overview
2. 1	_Election Codes/Bylaws
3. 1	_Election Documents
	4. 1 Petitions
	5. <u>1</u> Applications
6. <u>1</u>	_Position Descriptions
7. <u>0</u>	_Compensation Info
8. 0	_List of Candidates
	9. <u>0</u> Profiles/Bios
	10. <u>0</u> Photos
11. 1	_Voting Information
	12. <u>1</u> Dates
	13. <u>1</u> Timetable
	14. 1 Locations
	15. 1 Instructions
	16. <u>1</u> Links
<sub>17</sub> . <u>1</u>	_Election Results
·	_Contact Information
14	Section Subtotal (18 possible points)
NOTES:	many years of election data for public viewing

## TOTAL POSSIBLE POINTS OVERALL: 138 ACTUAL TOTAL SCORE:

86

138 to 92 points = Advanced SG website 91 to 45 points = Enhanced SG website 44 points or below = Essential SG website

CALL: (352) 373-6907 • E-MAIL: info@asgaonline.com WEB: www.asgahome.org • CALL TOLL FREE: 877-ASK ASGA